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| **Professor :Dr. Dino Sandifer** | **EDUC 1300 SPRING 2018 Victory Prep. High Campus Room XXXX**  **CRN** Tu/Th (62495) 1::00-2:30.p.m. “” | |
| **Office:Sterling High/Dual/HCC** | Please contact me by email: dino.sandifer@hccs.edu; Office hours by appointment only. | |
| **Attendance:** | If you miss this class more than 4 times, you will fail and you will have to take it over. Arriving late or leaving early 3 times = 1 absence.  There are no excused or unexcused absences in college. Make-up days are possible. You may attend another class in an emergency.  This is my normal policy. I will be more understanding if you keep me informed about your situation, and you can keep up with  your work. Attendance is one of the keys to student success. You can’t learn if you aren’t in class**.** | |
| ***Instructor Grading Criteria/Percentages***  **Grading Scale:**  **90-100=A Failing due to**  **80-89= B excessive**  **70-79= C absences = FX**  **60-69= D**  **<60 = F Dropped Class = W** | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | 15% | Midterm Exam | | 20% | Final Exam | | 15% | Launchpad Activities | | 30% | Instructor’s Choice Assignments | | 20% | Career Essay and Oral Group Presentation | | | |
| *Instructional Materials* | The textbook for this class is:  ***Understanding Your College Experience, Strategies for Success 2nd***Gardner, Barefoot and Farakish. (2017) *Edition.* Boston: Bedford/St. Martin’s. The custom textbook for this class may **ONLY** be purchased at any HCC bookstore. **Be sure to purchase the version that comes bundled with the LaunchPad code**. Temporary access to LaunchPad is permitted for a limited time (up to 21 days) to give students access to the online textbook and LaunchPad activities while they are arranging to obtain their texts and permanent codes. **The LaunchPad code for this course is not available online. DO NOT BUY THE BOOK ONLINE, IT IS NOT THE BOOK FOR THIS CLASS AND WILL NOT ALLOW YOU TO WORK IN LAUNCHPAD IN A WAY THAT CONNECTS TO OUR GRADEBOOK.** HCCS Bookstore: [http://hccs.bncollege.com](http://hccs.bncollege.com/) |  |  |

**Course Calendar**

***\*All Launchpad Assignments are due weekly on Sunday nights.***

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| **Week**  **Number** | **Lecture Topic & Activities** | | **Reference Chapters** | **Assignment Due Dates** |
| 1  1/16-21 | Introduction to the course  **Register for LaunchPad** | | EagleOnline | **Complete Assignment 1: Goal Setting**  **Due: 1/21/2018**  **Begin Assignment 2: The Campus Resources Scavenger Hunt Due: 1/28/ 2018** |
| 2  1/22-28 | | The Essentials for College Success | Chapter 1 | **Complete LaunchPad Activities** |
| 3  1/29-2/4 | | Managing Time, Energy, & Money | Chapter 3 | **Complete Assignment 3: Time Management**  **Due: 2/4/2018**  **Complete LaunchPad Activities** |
| 4  2/5-11 | | Discovering How You Learn | Chapter 4 | **Complete LaunchPad Activities** |
| 5  2/12-18 | | Cultivating Motivation, Resilience, and Emotional Intelligence | Chapter 2 | **Complete LaunchPad Activities** |
| 6  2/19-25 | | Reading to Learn from College Textbooks | Chapter 6 | **Complete LaunchPad Activities** |
| 7  2/26-3/4 | | Getting the Most Out of Class | Chapter 5 | **Complete Assignment 5: Annotating & Note Taking Due: 3/4/2018**  **Complete LaunchPad Activities** |
| 8  3/5-11 | | **Midterm Exam** | Chapters 1-6 | **Complete the Midterm Exam**  **Due: 3/11/2018**  **Submit Career Research Essay Due: 3/11/2018** |
| 9  3/19-25 | | Studying, Understanding, and Remembering | Chapter 7 | **Complete LaunchPad Activities** |
| 10  3/26-4/1 | | Taking Tests Successfully | Chapter 8 | **Complete Assignment 5: Financial Planning**  **Complete LaunchPad Activities** |
| 11  4/2-8 | | Collecting, Evaluating, and Using Information | Chapter 9 | **Complete LaunchPad Activities** |
| 12  4/9-15 | | Thinking in College | Chapter 10 | **Complete LaunchPad Activities** |
| 13  4/16-22 | | Maintaining Wellness and Relationships in a Diverse World | Chapter 11 | **Complete LaunchPad Activities** |
| 14  4/23-29 | | Making the Right Career Choice | Chapter 12 | **Complete LaunchPad Activities** |
| 15  4/30-5/6 | | **Group Presentations** | Various  Resources | **Group Presentations Due: 5/6/18** |
| 16  5/7-13 | | **Final Exam** | Chapters 1-12 | **Complete the Final Exam**  **Due: 5/13/2018** |

**Important Dates:**

Day of Record: January 31, 2018 Spring Break: March 12-16, 2018

Last Day to Withdraw: April 3, 2018 Final Exams: Week of May 7, 2018